

## Conference Fees & Payment

The full conference fee for a Monday–Thursday resident is £260\*

We realize that many ministers are on tight budgets and we do not want people to be unable to attend the conference due to the cost. If you are unable to afford the £260 fee, but could pay between £120 and £260, then please feel free to pay what you are able. In the event that you are not able to afford this, please contact John Rawlinson at the Edinburgh office to apply for financial assistance.

\*This represents a subsidy of about £60 per person from the Trust. If you are in a position where you are able to pay the unsubsidized cost, we would appreciate that.

Please tick below as applicable:

Full-time resident – I enclose a cheque for £

Monday Visitor, including dinner – I enclose a cheque for £58

Tuesday Visitor, including lunch and dinner – I enclose a cheque for £70

Wednesday Visitor, including lunch and dinner – I enclose a cheque for £70

Thursday Visitor, including lunch – I enclose a cheque for £40

Please make cheques payable to 'The Banner of Truth Trust'

**To pay by debit or credit card, please use online booking**, or call the Banner office on 0131 337 7310.

Further queries can be emailed to [info@banneroftruth.co.uk](mailto:info@banneroftruth.co.uk)

### Conference Contact List

Some delegates value a list of names and addresses for those men attending the conference. **If you are happy for your details to appear on such a list, please tick the box below. Lists can be obtained from the conference Book Room.** The list will be made available only at the conference to other attendees. The Banner of Truth cannot be responsible for any use to which the list is subsequently put by those receiving it.

Please tick if you require an email acknowledgement of your booking.

## On Revival

If there is anything which more than anything else prepares the way for revival it is the recovery of knowledge and faith in God. All spiritual weakness is ultimately due to poverty of thought about God, and such weakness will persist as long as we suppose that man is the starting point for its resolution. The church's first need is always for objective knowledge and that is why, in God's mercy, a rediscovery of biblical doctrine is the precursor of greater blessing.

—IAIN H. MURRAY  
*Pentecost—Today?*, p. 78

Viewed then with respect to the church, a time of revival is a time of newness of life. Viewed with respect to the world, whether professing or openly careless, it is a time of multiplied conversions. Multiplied conversions is the great outstanding characteristic of a time of revival. Multitudes, multitudes lying dead in the valley of vision find that it becomes to them the valley of decision: The windows of heaven are opened, and sudden plenty of divine communications is poured forth: While yet the dreariness of winter seemed almost unbroken, the winter is past and the summer is come: Graces long languishing rise to newness of life—fruits long lingering advance to sound and sudden progress; souls long halting are brought to a blessed and present decision: The kingdom of heaven comes, 'and every man presseth into it'—the Son of Man is lifted up, and anew draws all men to him.

—JOHN BONAR (1799–1863)  
in our new edition of *The Revival of Religion*, p. 9

I do not understand Christian people who are not thrilled by the whole idea of revival. If there is one respect in which God confounds the wisdom of the wise more than in any other it is in revival. Look at the places in which he starts revival—little villages, hamlets, places you have never heard of. It is men who start their movements in London, in St Paul's Cathedral or in some great hotel. But God does not do that, he ridicules the wisdom of man and the cleverness and the importance of man both in the matter of time and in the matter of place, and also in the matter of the men used. ...The sovereignty of God is seen in revival above everything.

—D. M. LLOYD-JONES (1899–1981)

'Revival: An Historical and Theological Survey'  
in *The Puritans: Their Origins and Successors*, p. 22.

### Venue

Situated in the village of Yarnfield in Staffordshire, and easily accessible from the M6, Yarnfield Park is a purpose-built conference centre and is well-equipped with modern facilities, has an excellent standard of catering, internet access, and an on-site Costa coffee bar.

Accommodation is in ensuite bedrooms, each equipped with a desk, tea and coffee making facilities, and wi-fi. Towels are provided.



### Who is it for?

The conference is arranged for men who are (or who have been) in pastoral charges, or who are theological students in training for the ministry, and for men who are serving in missionary work at home or overseas. Please do not apply if you do not fit into one of these categories.

### Day Visitors

Everyone must register in advance, even those attending for only one session.

### Arrival

Unless special arrangements are made, no one should arrive before 2.00pm on Monday. Registration of conference members will be from 3.00pm to 4.45pm in the atrium. Thereafter keys can be collected from reception. The full address for the venue is **Yarnfield Park, Yarnfield Lane, Yarnfield, Staffs, ST15 0NL**. The nearest railway stations are Stoke and Stafford. Please visit [yarnfieldpark.com](http://yarnfieldpark.com) for further travel information.

NB. If approaching Yarnfield Park from the south, on leaving the M6 J14 your SatNav may direct you up the A5013/Eccleshall Road. However the quickest way is to take the A34 north towards Stone and enter Yarnfield Lane at the Wayfarer pub on the left.

# Revival



**20–23 April 2026**

**Yarnfield Park, Staffordshire**

# Ministers' Conference 2026



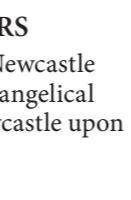
**R**evival. It is a word that has been on the lips and minds of many over the last couple of years. Claims of a 'quiet revival' of Christianity taking place in Britain have appeared in the Christian and secular press. There is some evidence that young men in particular appear to be more curious and receptive to the teachings of the church, in contrast to the entrenched apathy that we have wearyingly come to expect. Perhaps some of us have first-hand experience of this phenomenon in our own settings.

Yet revival, in a biblical sense, is not a mere resurgence of interest in religion, nor an increase in intellectual curiosity, encouraging as these things might be. It is essential that spiritual transformation on a personal and collective level remains central to any thinking about true revival of religion—it is this that has defined revivals of the past, and will mark out any true movement of the Spirit in our own and future days.

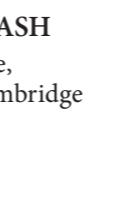
It may be that you are experiencing very little of revival, quiet or otherwise. It continues to be 'a day of small things' (Zech. 4:10). The pulpit seems to have lost its former power, congregations are lacklustre and apathetic, and there are many signs that society at large continues to decay. Therefore, whether for our own Christian lives, or for the churches and nations where we serve, we need to take up again the psalmist's prayer, 'Will you not revive us again, that your people may rejoice in you?' (Psa. 85:6).

This year's Ministers' Conference will call us to revisit God's promises to revive his people, to remember his mighty works of revival in previous generations, and to renew our longing for the sovereign God to again pour out his Holy Spirit in extraordinary measure upon the ordinary means of grace he has called us to administer.

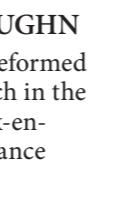
## Speakers



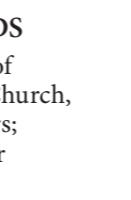
**DAN PETERS**  
Minister of Newcastle  
Reformed Evangelical  
Church, Newcastle upon  
Tyne



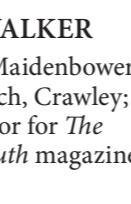
**CHRISTOPHER ASH**  
Writer-in-Residence,  
Tyndale House, Cambridge



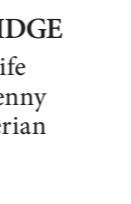
**DAVID VAUGHN**  
Pastor of a Reformed  
Baptist church in the  
region of Aix-en-  
Provence, France



**BRIAN EDWARDS**  
Formerly minister of  
Hook Evangelical Church,  
Surbiton for 30 years;  
author and preacher



**JEREMY WALKER**  
Minister of Maidenbower  
Baptist Church, Crawley;  
Reviews Editor for *The  
Banner of Truth* magazine



**MARK LOUGHridge**  
Co-pastor of New Life  
Fellowship, Letterkenny  
(Reformed Presbyterian  
Church of Ireland)

Various representatives will also present updates on overseas ministries.

## Conference Book Room & Exhibition Area

The **Book Room** will be stocked with all Banner's titles at special conference prices.

The **exhibition area** is an excellent way to find out about different organizations operating in the UK and further afield. A number of those in attendance, representing a range of organizations, will be exhibiting displays and literature.

Space is limited, so if you would like to bring a display, please contact John Rawlinson (johnr@banneroftruth.co.uk) before the conference for more details.



## Programme

### Monday 20 April

5.15 pm Opening Sermon  
8.15 pm Lamentations (I)

*Dan Peters  
Christopher Ash*

### Tuesday 21 April

8.15 am Conference Prayer Time  
9.15 am Lessons from the East African Revival  
11.15 am 'Billy' Clowes and the Primitive Methodists:  
From Glory to Defeat  
5.00 pm Showers in Their Season  
8.15 pm Lamentations (II)

*David Vaughn  
Brian Edwards  
Jeremy Walker  
Christopher Ash*

### Wednesday 22 April

8.15 am Conference Prayer Time  
9.15 am A Biblical Theology of Revival  
11.15 am Pentecost Flows from Calvary  
5.00 pm Global Updates  
8.15 pm Lamentations (III)

*Brian Edwards  
David Vaughn  
Christopher Ash*

### Thursday 23 April

8.15 am Conference Prayer Time  
9.15 am In Demonstration of the Spirit and of Power:  
What Every Preacher Should Desire  
11.00 am Closing Sermon

*Dan Peters  
Mark Loughridge*

## Meals and Refreshments

Breakfast, 7.00 am to 8.30 am | Coffee, 10.45 am  
Lunch, 12.30 pm | Afternoon Tea, 4.15 pm | Dinner, 6.30 pm  
\* \* Book Room open outside of session times \* \*

## Booking Form

Ministers' Conference | 20–23 April 2026

You can book online at [conferences.banneroftruth.org](http://conferences.banneroftruth.org) and pay by card.

Alternatively, please complete both sides of this form, detach and send to the Edinburgh office before 20 March. Please ensure that your payment is enclosed.

Places are limited and are allocated in order of receipt of application.  
We look forward to seeing as many as possible.

Full name:

Address:

Post code:  Daytime tel:

Email:

Tick as appropriate:  Pastor  Missionary  Theological Student

Name of church/college:

In the event of needing to cancel your booking, please contact the Edinburgh office. Cancellations arriving at the office before 20 March will receive a full refund; after this date we will refund the conference fee, LESS the amount we are charged by the conference venue.

Scan to book online:



Please send to:  
Conference Secretary,  
The Banner of Truth Trust,  
3 Murrayfield Road,  
Edinburgh, EH12 6EL